

**APPLICATION FOR  
COMMUNITY PRESERVATION FUNDING**

**Project Title:** Renovation and adaptive re-use of the fire house on Tyler Street \_\_\_\_\_

**Project Address: (if applicable):** 231-235 Tyler Street \_\_\_\_\_

**Property Owner (if applicable):** CT Management Group, LLC \_\_\_\_\_

**Name of Applicant:** David G. Carver \_\_\_\_\_

**Name of Organization:** CT Management Group, LLC \_\_\_\_\_

**Address:** 37 Main Street, North Adams, MA \_\_\_\_\_

**Telephone:** 413 884-4939 \_\_\_\_\_

**Email:** dcarver@scarafoniassociates.com \_\_\_\_\_

<b>CPA Category (marked with X):</b>	<b>Open Space</b>	<b>Historic Preservation</b> X
	<b>Recreation</b>	<b>Community Housing</b> X

**CPA Funding Requested:** \$100,000.00      **Total Project Cost:** \$1,250,000.00

**In addition to the information requested in the Community Preservation Funding Guidelines, please attach answers to the following questions. Include supporting materials as necessary.**

1. **Project Description:** Please give a detailed project description, including specific objectives.
2. **Goals:** How does this project accomplish the goals of the CPA? (See Guidelines for Project Submission for general criteria)
3. **Timeline:** Describe the schedule for project implementation, including a timeline for all critical milestones? Will this be a multi-year project? If yes, what is the anticipated schedule and funding sources?
4. **Budget:** Please provide a full budget including the following information, as applicable.
  - a. Total amount of the project cost, with itemization of major components. Include all anticipated expenditures, such as engineering, architectural services, construction, landscaping any other relevant costs.
  - b. Additional funding sources. Please include those that are available, committed, or under consideration.
  - c. Describe the basis for your budget and the sources of information you used.
5. **Support:** Do you have authorization from the property owner? Have the appropriate City Boards and Commissions expressed support and/or approved the project? Who are the project partners? What is the nature and level of community support for this project?

**Where appropriate, signature of property owner (or City representative if City-owned) and chief executive officer of organization:**

**David G. Carver, Project Representative**